



Cabinet

Thursday, 25th January, 2024 at 5.30 pm
Conference Room, Parkside, Chart Way, Horsham

Councillors:	Martin Boffey	Leader
	John Milne	Deputy Leader and Planning & Infrastructure
	Mark Baynham	Finance & Resources
	Colette Blackburn	Climate Action & Nature Recovery
	Ruth Fletcher	Local Economy & Place
	Jay Mercer	Environmental Health, Recycling & Waste
	Jon Olson	Leisure, Culture & Green Spaces
	Sam Raby	Housing, Communities & Wellbeing

You are summoned to the meeting to transact the following business

Jane Eaton
Chief Executive

Agenda

	Page No.
1. Apologies for absence	
2. Minutes	5 - 16
To approve as correct the minutes of the meetings held on 23 November and 11 December. <i>(Note: If any Member wishes to propose an amendment to the minutes they should submit this in writing to committeeservices@horsham.gov.uk at least 24 hours before the meeting. Where applicable, the audio recording of the meeting will be checked to ensure the accuracy of the proposed amendment.)</i>	
3. Declarations of Members' Interests	
To receive any declarations of interest from Members of the Cabinet	
4. Announcements	
To receive any announcements from the Leader, Cabinet Members or the Chief Executive	
5. Public Questions	
To receive questions from and provide answers to the public in relation to matters which in the opinion of the person presiding at the meeting are relevant to the business of the meeting	
6. Planning Skills Delivery Fund – Approval of Budget	17 - 22

To consider the report of the Cabinet Member for Planning and Infrastructure

To consider a matter of General Exception

A general exception has been used with regard to the publication of the Notice of Key Decision for Item 7 regarding the Local Authority Housing Fund – Round 3.

[General Exception Notice](#)

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| 7. | Local Authority Housing Fund Top Up | 23 - 28 |
| | To consider the report of the Cabinet Member for Finance and Resources | |
| 8. | Annual Plan 2024/25 | 29 - 42 |
| | To consider the report of the Leader of the Council | |
| 9. | Climate Action Strategy | 43 - 68 |
| | To consider the report of the Cabinet Member for Climate Action and Nature Recovery | |
| 10. | Capitol Theatre Refurbishment | 69 - 84 |
| | To consider the report of the Cabinet Member for Leisure, Culture and Green Spaces | |
| 11. | 2024/25 Budget and Medium-Term Financial Strategy to 2027/28 | 85 - 170 |
| | To consider the report of the Cabinet Member for Finance and Resources | |
| 12. | Council Tax Premiums | 171 - 176 |
| | To consider the report of the Cabinet Member for Finance and Resources | |
| 13. | 2024/25 Council Tax Reduction Scheme and Housing Benefit Modified Scheme | 177 - 180 |
| | To consider the report of the Cabinet Member for Finance and Resources | |
| 14. | 2024/25 Business Rates Discretionary Charitable Relief | 181 - 196 |
| | To consider the report of the Cabinet Member for Finance and Resources | |
| 15. | Electoral Print Tender | 197 - 204 |
| | To consider the report of the Cabinet Member for Finance and Resources | |
| 16. | West Chiltington Lanes Conservation Area | 205 - 298 |
| | To consider the report of the Cabinet Member for Planning and Infrastructure | |

17. **Overview & Scrutiny Committee**

To consider any matters referred to Cabinet by the Overview & Scrutiny Committee

18. **Forward Plan**

299 - 304

To note the [Forward Plan](#)

19. **To consider matters of special urgency**